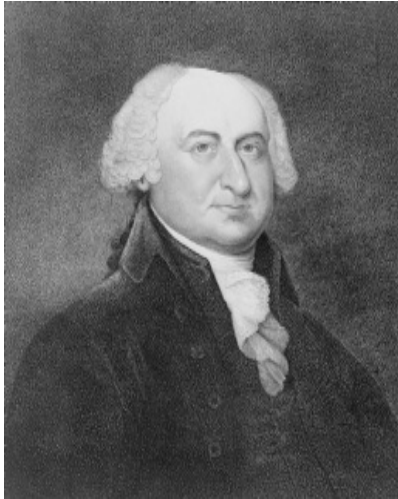


John Adams - Letter to his wife on the birth of a new Nation - July 3, 1776



The second day of July, 1776, will be the most memorable epocha in the history of America. I am apt to believe that it will be celebrated by succeeding generations as the great anniversary festival. It ought to be commemorated, as the day of deliverance, by solemn acts of devotion to God Almighty. It ought to be solemnized with pomp and parade, with shows, games, sports, guns, bells, bonfires, and illuminations, from one end of this continent to the other, from this time forward, forevermore.



Editors Note: Below is a letter from John Adams to his wife Abigail Adam on the birth of a new Nation, Philadelphia, July 3, 1776. It was fortunate for later generations that John Adams felt something of historic importance was happening, and requested Abigail, save their correspondences.

Yesterday, the greatest question was decided, which ever was debated in America, and a greater, perhaps, never was nor will be decided among men. A resolution was passed without one dissenting colony, “that these United Colonies are, and of right ought to be, free and independent States, and as such they have, and of right ought to have, full power to make war, conclude peace, establish commerce, and to do all other acts and things which other States may rightfully do.” You will see in a few days a Declaration setting forth the causes which have impelled us to this mighty revolution, and the reasons which will justify it in the sight of God and man. A plan of confederation will be taken up in a few days.

When I look back to the year 1761, and recollect the argument concerning writs of assistance in the superior court, which I have hitherto considered as the commencement of this controversy between Great Britain and America, and run through the whole period, from that time to this, and recollect the series of political events, the chain of causes and effects, I am surprised at the suddenness as well as greatness of this revolution. Britain has been filled with folly, and America with wisdom. At least, this is my judgment. Time must determine. It is the will of Heaven that the two countries should be sundered forever. It may be the will of Heaven that America shall suffer calamities still more wasting, and distresses yet more dreadful. If this is to be the case, it will have the good effect at least. It will inspire us with many virtues, which we have not, and correct many errors, follies and vices which duces refinement, in States as well as individuals. And the new governments we are assuming in every part will require a purification from our vices, and an augmentation of our virtues, or they will be no blessings. The people will have unbounded power, and the people are extremely addicted to corruption and venality, as well as the great. But I must submit all my hopes and fears to an overruling Providence, in which, unfashionable as the faith may be, I firmly believe.

Had a declaration of independence been made seven months ago, it would have been attended with many great and glorious effects. We might, before this hour, have formed alliance with foreign states.

We should have mastered Quebec and been in possession of Canada. You will, perhaps, wonder how much a declaration would have influenced our affairs in Canada, but, if I could write with freedom, I could easily convince you that it would, and explain to you the manner how. Many gentlemen in high stations and of great influence have been duped, by the ministerial bubble of commissioners, to treat; and in real, sincere expectation of this event, which they so fondly wished, they have been slow and languid in promoting measures for the reduction of that province. Others there are in the colonies who really wished that our enterprise in Canada would be defeated; that the colonies might be brought into danger and distress between two fires, and be thus induced to submit. Others really wished to defeat the expedition to Canada, lest the conquest of it should elevate the minds of the people too much to harken to those terms of reconciliation which they believed would be offered us. These jarring views, wishes, and designs occasioned an opposition to many salutary measures which were proposed for the support of that expedition, and caused obstructions, embarrassments, and studied delays, which have finally lost us the province.

All these causes, however, in conjunction, would not have disappointed us, if it had not been for a misfortune which could not have been foreseen, and perhaps could not have been prevented—I mean the prevalence of the small-pox among our troops. This fatal pestilence completed our destruction. It is a frown of Providence upon us, which we ought to lay to heart.

But, on the other hand, the delay of this declaration to this time has many great advantages attending it. The hopes of reconciliation, which were fondly entertained by multitudes of honest and well-meaning, though weak and mistaken people, have been gradually and, at last, totally extinguished. Time has been given for the whole people maturely to consider the great question of independence, and to ripen their judgment, dissipate their fears, and allure their hopes, by discussing it in newspapers and pamphlets, by debating it in assemblies, conventions, committees of safety and inspection, in town and county meetings, as well as in private conversations, so that the whole people, in every colony of the thirteen, have now adopted it as their own act. This will cement the union, and avoid those heats, and perhaps convulsions which might have been occasioned by such a declaration six months ago.

But the day is past. The second day of July, 1776, will be the most memorable epocha in the history of America. I am apt to believe that it will be celebrated by succeeding generations as the great anniversary festival. It ought to be commemorated, as the day of deliverance, by solemn acts of devotion to God Almighty. It ought to be solemnized with pomp and parade, with shows, games, sports, guns, bells, bonfires, and illuminations, from one end of this continent to the other, from this time forward, forevermore.

You will think me transported with enthusiasm, but I am not. I am well aware of the toil, and blood, and treasure, that it will cost us to maintain this declaration, and support and defend these States. Yet, through all the gloom, I can see the rays of ravishing light and glory. I can see that the end is more than worth all the means, and that posterity will triumph in that day's transaction, even although we should rue it, which I trust in God we shall not.¹

Endnotes:

1. Stedman, Edmund C, A Library of American Literature, Page 201-203, Charles L. Webster & Company, New York, New York, 1888.

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